## Security Federal MORTGAGE

| THIS              | MORTGAGE is made this.                  | 21ST   | day ofJUN  | E   |
|-------------------|---|--|--|---|
|                   |   |  | (herein "Boi   | rower"), and the Mortgagee,   |
| Comeity E         | Ederal Savines and Loan As              | sociation of South Carolina, ashington Street, Columbia, | a corporation organized and  | existing under the laws of the  |
| dated<br>with the | JUNE 21, 1983 balance of the indebtedne | (herein "Note") prov                                     | s, which indeptedness is the side of the stalling for monthly installing the stalling in the s | R. THOUSAND. ONE videnced by Borrower's note ents of principal and interest, 1, 2013. |
|                   | ;                                       | renovment of the indebter                                | iness evidenced by the No  | ote, with interest thereon, the   |
| payment           | of all other sums, with it              | iterest thereon, advanced                                | n accordance herewith to   | protect the security of this  |

Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and

assigns the following described property located in the County of . GREENVILLE.

State of South Carolina:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, ON THE NORTHERN SIDE OF BYRD BOULEVARD IN THE CITY OF GREENVILLE, BEING SHOWN AS LOT 164 ON PLAT ENTITLED "PROPERTY OF WILLIAM E. BOWEN" RECORDED IN PLAT BOOK TARBULLIAM E. BOWEN" RECORDED IN PLAT BOOK TO AT PAGE 50 IN THE RMC OFFICE FOR GREENVILLE COUNTY, AND HAVING, ACCORDING

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF BYRD BOULEVARD AT THE JOINT FRONT CORNER OF LOTS NOS. 163 AND 164, AND RUNNING THENCE ALONG THE COMMON LINE OF SAID LOTS, N. 19-41 E. 227.5 FEET TO AN IRON PIN ON MOUNT VISTA AVENUE; THENCE WITH THE JOINT LINE OF LOTS NOS. 164 AND 171, S. 59-53 E. 85 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS NOS. 164 AND 165; THENCE ALONG THE COMMON LINE OF SAID LOTS, S. 23-27 W. 206.8 FEET TO AN IRON PIN ON THE NORTHERN SIDE OF BYRD BOULEVARD; THENCE ALONG SAID BYRD BOULEVARD, N. 75-19 W. 70 FEET TO AN IRON PIN, THE POINT OF BEGINNING.

THIS IS THE SAME PROPERTY CONVEYED TO THE MORTGAGOR HEREIN BY DEED OF FLETCHER C. MANN, AS EXECUTOR OF THE ESTATE OF WALTER D. JOHNSON, JR., DECEASED, RECORDED HEREWITH.

DOCUMENTARY

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP

STAMP

STAMP

STAMP

RESIDER

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TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

which has the address of .... 17. 8YRD BOULEVARD, GREENVILLE,

(Street)

(City)

SOUTH CAROLINA 29605 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6:75—FNMA/FHLMC UNIFORM INSTRUMENT ME, 969

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Fig.

**b**\*

4328 RC.21